

# Crawley Borough Council

3 December 2010

Agenda for the **Licensing Sub Committee** which will be held in The Council Chamber, Town Hall, Crawley, on **Monday 13 December** at **1.00pm**

Nightline Telephone No. (01293) 551636



**Head of Legal and Democratic Services**

Members: Councillors B J Burgess, L R Gilroy and B McCrow  
Councillor V S Cumper (Deputy)

From Councillors B McCrow, V Cumper, B K Blake, N Boxall, B J Burgess, L R  
Gilroy, M G Jones, S Kaur, D P Kavanagh, P K Lamb, C C Lloyd, J L Millar-  
Smith, B J Quinn, D J Shreeves and J A Singh

## **EMERGENCY PROCEDURE FOR MEETINGS – FIRE**

Details of fire evacuation procedures will be circulated to Members and visitors attending this meeting. Please familiarise yourself with these procedures and the location of fire exits.  
Thank you for your co-operation.

Please contact Mez Matthews (Legal and Democratic Services Division) if you have any queries regarding this agenda.

Telephone number: 01293 438920

Email: [mez.matthews@crawley.gov.uk](mailto:mez.matthews@crawley.gov.uk)

## **Business - Part A**

### **1. Appointments of Chair**

To appoint a Chair for the Meeting

### **2. Apologies for Absence**

### **3. Members' Disclosures of Interest**

In accordance with the Council's Code of Conduct, members of the Council are reminded that it is a requirement to declare interests which are Personal or Personal and Prejudicial, where appropriate.

### **4. Application for Review of the Club Premises Certificate Applicable to 'Centaur Club', St Leonard's Church Hall, Martyrs Avenue, Langley Green**

To consider report PES/16 of the Head of Planning and Environmental Services ([Enclosure A](#)).

Members are asked to bring the Licensing Handbook to the meeting, which has been circulated with the agenda.

### **5. Supplemental Agenda**

Any urgent item(s) complying with Section 100(B) of the Local Government Act 1972.

Please note that Members requiring refreshments should contact Hayley Thorne on 01293 438625 no later than 48 hours before the meeting

**Please contact Legal and Democratic Services on 01293 438549 if you would like a translation of any part of this agenda or copies in Braille, large print, audio tape or computer disk. If you require information on how to get to the meeting by public transport please ring West Sussex Traveline number on 0870 6082608**